

**Audio Cassette No.90, at Kampil.**  
**Clarification of Murli dated 09.02.88 (for BKs)**

Om Shanti. Page number 108 in the register number 15. Morning class of the 09.02.88. The heading given is: sweet children you shouldn't have attachment to anything. Along with the body, you have to become a complete *beggar* in everything. Keep remembering the abode of Shiva (*Shivpuri*) and the abode of Vishnu (*Vishnupuri*). Om Shanti. Bapdada and Mamma; there are two Mammams. [They are] the *dadi* and the mother. So who is the Father, who is *dada* (elder brother), who is Mamma and who is the grandmother? This is your senior mother. Who? Brahma, the one with a beard and a moustache. He has a male body, hasn't he? When he has a male body, how is he the senior mother? It can be the *title*. It is possible that if the mother leaves the body, the elder brother performs the task of the mother, if the father leaves the body, the elder brother becomes equal to the father and performs the task of the father. He takes [their] *title* and duty on him. So, Brahma Baba played that [role] very well. Because in the beginning of the *yagya*, there were also such children who used to give directions to Mamma and Baba, made them perform the *drill* [of meditation], they sat as teachers, Shivbaba entered them, and [then] it was said: 'we followed their directions'. Who used to follow? It was said through the mouth of Brahma. So Brahma and Saraswati indeed followed their directions. So, such powerful souls, who even made Mamma and Baba follow [the directions] under their *control*, they are even higher than them. Whatever happened in the beginning certainly has to happen in the end. So there are two Mammams. Which two mothers? There are two unlimited Fathers, so, there are two mothers as well. Which are the two unlimited Fathers? One is the Father of the souls, and the other is the father of the human beings. Ultimately, among the human beings... (Audio cut) So, the *title* holder Brahma who had a male body, he wasn't the form of the mother in reality. Baba has said in the murli as well: In reality, this Brahma is your senior Mamma, but he has a male body. So, how will he be kept in *charge* of the mothers? So Mamma has become the instrument. So Mamma is the junior mother. And Mamma is the river Saraswati. The river Saraswati comes in the middle and disappears in the very middle. She isn't the gem of the beginning (*adi ratan*). The souls included in the gems of the beginning will surely be *Jagatpita* (the World Father) and *Jagadamba* (the World Mother). They even controlled Brahma and Saraswati in the beginning of the *yagya*, because first there is the father, then there is the mother and then there is a son and a daughter. So, the Husband of the Gita, God Shiva, the Father is required first, and then the mother Gita is required, then there should be the child Krishna, and then the daughter Radha.

So, these souls were working in the beginning of the *yagya*. Among them, one is the father (*Bap*) and the other is Dada. The elder brother is called *dada* and the father is the first personality, whom the Supreme Soul entered first and [through whom He] gave the *clarification* of the visions of Brahma through *Adi mata* (the first mother). To whom did He give the *clarification*? To Brahma. So, call him *Jagatpita* or *Vishwapita* (the World Father), he is the first person the Supreme Soul entered, first of all. He is the Father; and what about *Dada*? [He is the one] to whom the *clarification* was given, the one who became the first child of the mother Gita. So, he is the elder brother, he is *Dada*. The Father... not just the

Point of Light, will the father of the human world be in the corporeal form or will he be incorporeal? (Student: He will be in the corporeal form.) Because the human beings are corporeal, the human world is corporeal, so the father of the human world should also be in the corporeal [form]. But he isn't the corporeal Father until the *Supreme Soul* enters him. Just by His entrance the seed of knowledge is sown, because no one has knowledge, meaning information, true information in this world. No one from *A to Z*, from the first father, Adam or Aadam to the five billionth human soul, has the true information of this world; no one has the true knowledge. So that Supreme Father Supreme Soul Himself enters and gives the true knowledge. The Supreme Soul Shiva gave the knowledge, the information of the visions that Brahma had through the mouth [of the first father] in the corporeal [form]. So, it has become *clear* [who are] Bap and Dada. And what about Mamma? There are two Mamma. One is the *title* holder mother, Saraswati, who came later. But even before her someone [else] was Mamma, *through* whom Krishna is born. It means that the soul of Dada Lekhraj has faith within him: I am the *soul* of Krishna because the child Krishna will certainly be born through the mother. 'Mother' isn't the name of a non-living book. The mother Gita is the root of all the scriptures, it is praised and its song of *purity* was sung by God. So that song means the Gita; she is the senior mother, and then Mamma is the junior mother.

So there are two Mamma, [they are] *Dadi* (grandmother) and the mother. This one is your senior mother. Who? 'This one'; when it is said 'this one', whom will He indicate? The one who is sitting beside. When the Father Shiva entered Brahma, where did the *soul* of Brahma use to be? Next to [the soul of Shiva]. [Brahmakumar-kumaris say:] This is the topic of the *past*. Now it isn't about Mamma and Baba. Now [there is] neither the mother nor the father; now we ourselves are everything, we ourselves are the creators of heaven. *Vasudhaiv kutumbakam*, [meaning] the whole world is one family. Who are the heads of this family? We Brahmakumar-kumaris. There is no need of a mother and a father, we ourselves will create heaven. But this can't happen. It is sung: '*Tum maat pitaa hum baalak tere, tumhari kripa se sukh ghanere*' (You are the Mother and the Father and we are your children; we have a lot of happiness from your grace. You won't get the pleasure of heaven simply, because the world of heaven is the world of the household path. Who will be the one to establish the pleasure of the household path? Certainly, he will be the one belonging to the household path. The one belonging to the household path alone can only teach the easy Raja Yoga of the household path to those belonging to the household path. The one who belongs to the path of renunciation can't teach Raja Yoga to those belonging to the household path. This is why it has been said in the murli: 'They don't know that the Father came in the household path and taught Raja Yoga.' So, Jagadamba has become an instrument to take care of the children. Whose *Amba* (mother)? (Student: Jagadamba.) The mother of the **world**. How many humans are there in the world? Five billion (500 crore) humans. So [by saying:] 'this one is your senior mother,' an indication was made towards Brahma, towards the *soul* of Krishna, towards the *soul* of Dada Lekhraj; [he is] the soul sitting beside [the Father]. That is the topic of the *past*. What about now? Is it sitting now too? Are the mother and father present now or not? Who are the ones who sustain the children now? (Student: Mamma-Baba.) Mamma-Baba! Who are the givers of the inheritance? So, the mother and the father are

certainly needed, aren't they? It is said in the end of every murli: 'remembrance, love and *good morning* from the mother, the father and Bapdada.' Why is it said separately? If they are *the same soul*, what is the need to mention [them] separately, why were different words said? Certainly, the personalities are different. When it is said the mother and the father, there should be a female body and a male body, and Bapdada are *combined*. *Combined* means, the *soul* of Dada also enters [the body of] the Father and performs the task, or the Father enters Dada and performs the task; this is the topic of the *past*. So Bapdada and Mamma... Jagadamba is the instrument to take care of the children. Shivbaba is a multi-faceted one, He plays a lot. What does He play? He transforms a woman into a man and a man into a woman. In the body of Dada Lekhraj... what was Brahma? He was [in] a male body. So, what did He transform a woman into? He transformed her into the form of a male. And when the same *soul* of Brahma leaves the body, he enters the first mother and performs the task. The first mother herself is born at some other place after leaving the body, and when the *soul* of Brahma enters her and performs the task, it becomes a female form. So, sometimes Brahma has a male form and sometimes he has a female form. The meaning is the same. *Brahm ma*, *brahm* means senior and *ma* means mother; and what does Jagadamba mean? The mother of the world means the senior mother. So Shivbaba is a multi-faceted one, He plays a lot.

There are marriages, aren't there? When they (bride and bridegroom) are engaged, they are married and when it is the time of marriage, both wear torn clothes, they apply oil [on the body]. This tradition is also of now. Which oil do they apply? Oil is smooth and how is love and affection as well? It is smooth; there is smoothness in love and affection as well, there isn't roughness. So [the bride and bridegroom] wear torn clothes, and apply oil [on the body]; what does it mean? The oil of love, they apply the oil of the Father's love; and what is the meaning of torn clothes? Which clothes? They wear the old cloth like body. So, the Father explains to you children too: you have to become a complete *beggar*. What is the *connection* [between the two topics]? Just like it is the *part* of the mother and the father of becoming complete beggars, '*full beggar, to full prince*', in the same way, you children should also *follow* the *Father*. After sacrificing the body, mind, wealth and everything in the Divine service (of God), nothing should be mine, because it has been said: until you have become a *full beggar*, you can't become a *full prince*. If you don't have anything, you will get everything. This is why it has been said in the avyakt vani as well: Now, we will see, who and how many become ashes and we will also see who from among crores, who from among lakhs come up as the ones to become ashes. So what did the holy men of nowadays started doing? They started rubbing ash on their body. So it isn't about rubbing ash on the body, it is about becoming ashes, [with the thought:] 'nothing is mine, everything has become Yours.' We have to become a '*full beggar*'. There shouldn't be anything [left] including the body. You have to make the connection of the intellect towards the Abode of Shiva (*Shivpuri*), towards the Abode of Vishnu (*Vishnupuri*); you shouldn't have attachment to anything else. You certainly also have to become pure.

Look, Meera (a female devotee) is so famous! Why was she just said to be famous? Why wasn't the topic of [her] worship raised? There are no temples of Meera built, but what

about fame? She is very famous. She gave up the public honour. She has become so famous just because of this purity. She didn't even receive the nectar of knowledge. Who? Meera, who existed in the middle of the Iron Age, during the period of Tulsidas, Surdas, she didn't receive the nectar of the knowledge of the Supreme Soul. She just had love for Krishna, she renounced the poison [of vices] to go to the abode of Krishna. What is called poison? Lust is called poison, but [if] lust is poison... isn't there [any] desire in the Golden Age? Aren't children born in the Golden Age? Isn't there the wish to receive love there? Yes, there is certainly love there, but there is the love of the *shrestha indriyaan*<sup>1</sup>. And even the love is so pure and clean that there is an unadulterated love. It isn't that there isn't the love between a man and a woman there. There will certainly be love through the parts of the body, but there isn't the love through the *bhrashta indriyaan*<sup>2</sup> there. There is production through the elevated organs [like] the mouth there. The second thing is, [being in] the company of another's husband or another's wife is called poison. There isn't poison there, in the Golden and Silver Age. Radha will exchange gazes with Krishna and Krishna will exchange gazes with Radha. So will it be called poisonous vision or an elevated vision? That isn't poisonous vision. Where there is adultery (*vyabhicaar*) itself is called the poison of vices. So, she accepted Krishna as her husband. Who? Meera. So, when she accepted Krishna as her husband, how can she make a relation and connection with anyone else except Krishna? Because the relations that give pleasure in different ways certainly have a connection with the *karmendriyaan*. The same eyes look at the daughter and the same eyes also look at the wife; what difference is there? There is a difference in the feelings and the way of looking. So Meera renounced poison. Just like the wife becomes *sati*<sup>3</sup> after her husband [dies], doesn't she? When the husband dies, the wife leaves her body, so that nobody could touch her body at all. Now it is not that Meera went to the abode of Krishna by remembering [Krishna] constantly. The existence of the abode of Krishna at that time was absolutely out of question. The abode of Krishna didn't exist at all. Meera would have existed 500-700 years ago. She was a very good female devotee (*bhaktin*). This is why she will have been born in a family of a good devotee. She is so famous! She was the female devotee Meera. She was a female devotee and what about you? You all become the Meera of knowledge. You have come to become *Suryavanshi*<sup>4</sup> [and] *Candravanshi*<sup>5</sup> empresses. Although, initially, the uneducated ones carry the burden in front of the educated ones. This certainly happens, that those who study more become officers and those who study less have to carry the load, they have to carry the burden. But they will certainly become empresses, won't they? If they forget the childhood, leave the hands [of the Father], they will never become an empress. They will attain a low status in the subject [category] all the more. For whom was it said? This topic was said for whom? For the Meeras of knowledge at different levels (*nambarvaar*). They will certainly go to paradise, but [they will attain] a low status. Baba has explained that you

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<sup>1</sup> Elevated organs

<sup>2</sup> Corrupt organs

<sup>3</sup> A medieval age practice where a wife used to immolate herself along with her deceased husband's body on the funeral pyre

<sup>4</sup> Those belonging to the Sun dynasty

<sup>5</sup> Those belonging to the Moon dynasty

should ask those who perform *bhakti* (devotion): What do you want? Why do you worship Krishna? You will definitely have the wish to go to his capital, but how will you go there? Many human beings say: we want peace. But there is restlessness in the entire world, isn't there? What will be the use of just you attaining peace? We can make you happy forever for 21 births. The deities were always happy in this very Bharat. Now that capital of the deities is being established. Here, there is certainly the kingdom of Maya. You can't receive peace. There is a different place of peace and there is a different place of happiness. Everyone is happy in the Abode of Happiness. Not a single one is sorrowful there, and then in the Abode of Sorrow, not a single one is happy. As are the king and the queen, so are the subjects, everyone is just sorrowful. In the Abode of Happiness even the animals never receive sorrow. So the world of peace is different, the world of happiness is different and the world of sorrow is different. The world of peace, which is called the *Nirvaandhaam* (abode beyond speech)... why is it called *Nirvaandhaam*? (Student: For peace.) When you have received peace, supreme peace, there is no need to speak at all. You will have attained the *stage* beyond speech, [meaning] the *vaanprasth stage*<sup>6</sup>. They say, so and so went to *Nirvaandhaam*, but nobody has gone [there in reality]. Had someone gone [there], what did he do before going? Everyone is just sorrowful.

There are so many fights and quarrels [among people]. These ones say that the Hindus should leave their country. Those ones say so and so should leave [their country]. So they can't tolerate each other. It is about where? This is about the unlimited Brahmin world as well, because the *shooting* is being performed here. What *shooting* is being performed? What happens in the limited world? They keep kicking and throwing out each other. What does it become instead of a *satsang* (spiritual gathering)? A *latsang* (the gathering where you receive kicks). [They say:] you go to your *satsang*. Why did you come to our [gathering]? You go to your country. Why did you come to our country? It is certainly the karmic accounts of the previous birth. What? If someone receives a push from somewhere... if someone reaches somewhere lovingly, if he reaches someone's house or some place and he receives a push from there: 'get out of here', it is indeed the karmic accounts of the previous birth. What did the kings do in their previous births? When they became kings, after becoming kings they became egotistic and threw [others] out of their kingdom. So, they performed a really wrong action (*vikarm*). The poor one (the one who was thrown out) left the household and went out of the kingdom. [The king] threw [him] out of his boundary. So here, instead of being hanged you are pricked with a thorn (*suulii se kaantaa*). The karmic accounts will indeed be settled, but because of [taking] knowledge, because of becoming the children of God, actually, you should be hanged [because] you performed a really wrong action but instead of the crucifix, it turned into a thorn. So, they (the Muslims) say that the Hindus should leave their country. They (the Hindus) say so and so should leave [their country]. They can't tolerate each other, but the One who is the Father of the entire world, the One who has these *sanskaars*: 'the entire world (*vasudha*) is our family (*kutumb*)', He can't push [out] anyone. Now the Father also sees that there are many religions, so they keep fighting [with each other]. This is why He removes all the bodily religions. The Father doesn't push [anyone], but what does He do?

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<sup>6</sup> It also means the stage of retirement

He removes the bodily religions. He says: whoever belongs to whichever religion, I will remove all of them from [their] bodily religions. What is meant by bodily religion? The body has limits, but a soul doesn't have limits. So, the body and the bodily religions have limits. But the Supreme Soul establishes the religion of the deities, the ones with a soul conscious stage. Whether you call it the Brahmin religion, the Deity Religion or the *Kshatriya* (warrior) religion, He establishes [in fact] three religions and [the people of] all the three [religions] have a soul conscious stage. There is no question of limits in it. The entire world is ours. So, He removes those who are body conscious, the souls who follow bodily religions, the *dhaaranaa* (beliefs and practices) of bodily religions.

There is just the Deity Religion in the Golden Age. This entire knowledge is in the intellect of you children. You should carry the picture in your hands, go and explain to the *vaanprashthi*<sup>7</sup>. Whom should you explain? You shouldn't explain to those who are very talkative. There is no use of explaining to those who give a lot of lectures. Those who are reaching the *stage* beyond speech, those who have become quiet, have become *helpless*, have become confused, have been deprived of the Divine love, you should go and explain to those souls. You should go to temples. Whom will you find in the temples? You will find the devotees who worship the inert pictures. You should ask them. Whom? Suppose, you went to the temple of Shiva, so, after going to the temple of Shiva you should ask the priest or the devotees: Shiva is shown before Shankar, so certainly, He (Shiva) is greater than Shankar, isn't He? Who? Shiva. [In the temples] the *Shivling*<sup>8</sup> is in front and [the idol of] Shankar is besides [it]. The other deities are also shown surrounding [the *Shivling*] in all the four directions and the idol of Shankar is placed in the centre. If Shankar is the form of God, what is the need to keep the *Shivling* in front of him? All this is the expansion [of the various opinions] of the *sanyasis*. Those *sanyasis* certainly don't belong to the Deity Religion. Why? They leave the household. They call themselves *brahmagyaani*<sup>9</sup>, *tatvagyaaani*<sup>10</sup>. They don't know about Shiva. *Tatva* (element) is the place to live. They don't consider *brahma* and *tatva* to be one either. *Acchaa*, if they are *brahmagyaani*, *tatvagyaaani*, why do they call themselves Shiva? [They say:] '*Shivoham*', [meaning] we ourselves are Shiva. What is the answer for this 'why'? Why do they call themselves Shiva? Because in the shooting period also the *sanyasis* who leave the household, those who disregard the ones following the household path, sit considering them *Shivoham* here too. They say: we ourselves are *shri shri* 108, the ones who prepare the rosary of the elevated 108 beads. *Maalaa* means gathering. [They say:] we are the ones who prepare the fort of the gathering. So whom do they *follow*? Whom did the *sanyasis* of the path of *bhakti* (devotion) *follow*? They followed the *Aadya Shankaracharya* (the first Shankaracharya). And who did *Aadya Shankaracharya* of the path of *bhakti* who existed in the beginning of the Iron Age follow? When the Supreme Soul Shiva comes in the *shooting period*, the body through which He is revealed as *Vishwapita* (the father of the world) or *Vishwanath* (the controller of the world), they followed it. They (the *sanyasis*) just speak

<sup>7</sup> Those who have attained the stage beyond speech

<sup>8</sup> Shiva lingam; oblong stone worshiped all over India representing Shiva in the path of devotion

<sup>9</sup> The one who possesses the knowledge of *brahma*.

<sup>10</sup> Lit. the ones who have the knowledge of the elements; philosopher

through their mouth, they aren't the form [of the Supreme Soul] in reality and the body which the Supreme Soul enters, he is the direct form of the Supreme Soul and he is revealed in the world, but they are two different souls. The Soul of Shiva is different and the soul of Shankar is different. Shankar can't be called the Supreme Soul, he can't be called God. He is certainly the highest on high deity because the *doctor* who teaches medicine to the [student] doctors will certainly be higher than the *doctors* who study, won't he? He will certainly be higher in *knowledge*. It is the doctors who will make [others into] doctors, it is the lawyers who will make [others into] lawyers. Then who will make [others into] deities? The one who is *already* a deity from among the Trimurti (the three personalities), he alone can make [others into] deities. A human being can't make [other] human beings into deities.

*Accha*, they are certainly *brahmagyaani*, *tatvagyaani*. So it was asked: why do they call themselves Shiva? It is because they *follow* [the Father] in a wrong way. *Brahmagyaani* means *brahm mahattatva* (the great element *brahm*), the place where all the souls reside. Where do the children of the Supreme Soul in the form of souls reside? All the children are certainly born through the womb of Brahma, so, whether you call him Brahma or *brahm...* Brahma is the corporeal form and *brahm tatva* is the Incorporeal One. Brahma is also the place of the residence of the Supreme Soul Shiva and all the children are certainly born through the womb of the mother. So, he is also *Brahm mahattatva* and that [physical element] is *mahattatva* as well. No other human being can have such a body made of elements, the five elements, the body like Brahma, the body like a king, the excellent *personality*. [It is the body] in which the Supreme Soul came and narrated the knowledge of the Gita for 18 years successively. He was revealed as the mother Gita, but in front of whom? In front of the Brahmakumar-kumaris. The Brahmin religion is established through Brahma, a male body. So, the Brahmin religion was established [but] the Deity Religion wasn't established. What are the *Shudra*<sup>11</sup> supposed to be made [into] first? Brahmins, through Brahma. Then there is the *second machinery*, which one? Then the Brahmins are made into deities by giving them teachings. So those *sanyasis* think that Shiva and *brahm* are the same. *Arey!* If they are the same, why have they combined the three things together? Shiva is worshipped in the form of a *ling*. Show the worship of *brahm* or *tatva*, show the worship of Brahma! Neither *brahm tatva* nor Brahma is worshipped. Shiva is indeed worshipped in the form of a *ling* (oblong stone, Lingam). That is certainly *Brahm mahattatva*, the place of residence. Every child is certainly sustained on the lap of the mother Brahma, the child is brought up, it lives on the lap itself; it is the place of residence. The humans are very confused. You children have to become intelligent now. You can also tell the *sanyasis*: no matter how much *saadhanaa* (practice of yoga) you perform, you can't go to the *Nirvaandhaam*. They are *saadhu* (holy men), aren't they? The very name given to them is *saadhu*, meaning the ones who control (*saadhanaa*). What do they control? What do they try to control? They try to control the *indriyaan*<sup>12</sup>. But no matter how much they try to control the *indriyaan*, they can't go back to [the stage of] *nirvaan*, they can't go beyond speech. [Tell them:] You continued to call your great God endless (*be-ant*) and then how do you call yourself God? *Acchaa*, if you are God,

<sup>11</sup> Members of the fourth and the lowest division of the Indo-Aryan society

<sup>12</sup> Parts of the body used to perform actions and the sense organs.

Maya should also end in you. End of Maya means? Lust, anger, greed, attachment [and] ego, there should be an end of these five vices as well [in you]. But you don't have *control* over them. When the daughter Maya herself hasn't ended [in you] and you say that the world is false (*jagat mithyaa*), then even God became false. Some will even come from among them who belong to the Deity Religion in reality. From among those *sanyasis*, he will grasp [the knowledge] quickly. Some will even come from those *sanyasis* who leave the household... because there was *conversion* in every religion. Who will come quickly? Those who firmly belonged to the Deity Religion but they converted to the *sanyas* religion in the last birth, in the last one or two births. They will grasp [the knowledge] quickly. If someone has converted for three-four births, he won't come that quickly, because there is a great influence of [the last] three-four births [on the soul]. So, it won't sit very quickly in their intellect and if someone has converted for [the last] one or two births, [the knowledge] will sit in his intellect quickly [and] he won't leave [the path of knowledge] at all once he has caught (adopted) [the path]. Well Rafiulla? How was it said? (Student: You said it very well.) To which religion did you belong in the previous birth? Rafiulla, to which religion did you belong? In the previous birth, the birth before this one. (Student: I don't know.) I don't know. ☺ You have kept the name of the previous birth till now. You haven't come to know your name in the new birth, [you haven't realized:] '*who am I?*' You certainly have realized your *title*, that [you are] a Brahmin. So, the one who converted in [the last] one or two births, if he listens to this knowledge, he will quickly *convert* [to the Deity Religion]. The one who belongs to our clan will be influenced very quickly. And if someone isn't influenced [by this knowledge] at all, think that he doesn't belong to our clan or that he belongs to a distant [religion]. So it was said, if someone converted in [the last] three or four births, he won't come [in this knowledge] very quickly, and if someone has freshly gone (converted) [to a religion], he will come quickly.

There is attraction in Baba, isn't there? The Father is a magnet and the souls are needles. Some have rust, strong rust [on their soul] for many births and some have less rust or no rust. So, now, the rust has accumulated on the needles. So how will a needle with rust rise? Its feathers have broken. What is done with the rusted things? They are put in kerosene (*mitti ka tel*). What does *mitti* (soil) mean? Body consciousness. The rusted things are put in kerosene. Similarly, Baba removes the rust on [the soul of] everyone with this nectar of knowledge. When the rust is removed the soul becomes pure from impure. So, after the rust is removed, we will become true gold. Now you become *paarasnath*<sup>13</sup> from *pattharnath*<sup>14</sup>. Bharat was the abode of *paaras* (*paarasपुरi*). Now look, the price of gold has risen so high. Later, it will become very cheap there. Where? In the forthcoming new world, the gathering of the new world of Brahmins that is going to come in front (of us), there will be a lot of gold or true souls. Everyone will just be true, there won't be anyone false at all. Nobody will be *pattharbuddhi*<sup>15</sup>. What will everyone be? They will be the children of *Paarasnath*, [they will

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<sup>13</sup> *Paarasnath*: master of the ones with a *paaras* like intellect. *Paaras*: a mythical stone which is believed to transform into gold anything that touches it

<sup>14</sup> Master of the ones with a stone like intellect

<sup>15</sup> The one with a stone like intellect

be] *paarasbuddhi*<sup>16</sup>. Now the price of the gold has risen so high. What does it mean? Costly things become extinct, they aren't visible. So now, even gold isn't visible. Earlier [people] always used to wear [things made of gold] in hands, legs and neck. And what is it now? Now, it isn't visible. So, the true children of the Father, the true souls aren't visible now in this world of falsity. The price of gold has risen so high. Later, it will become very cheap. So Bharat, which has become the abode of stone (*pattharpuri*) now will become the abode of *paaras* again. This cycle keeps rotating in our intellect; the cycle should keep rotating in the intellect the whole day. Then we will become *cakravarti*<sup>17</sup> kings or queens. No one in the world knows these things. You know that those who rule in the Golden Age have 84 births. What was said? Don't the ones who rule in the Golden Age have 83 births? There will be the *second* Narayan in the Golden Age, [and] from the *second* Narayan there will be eighth Narayan, so, won't they have 84 births? (Student comments.) Yes. The Golden Age means 100% truth. Will Baba speak about [something with less] *percentage* or will He speak about [something with] a *full* percentage? The aim that Baba gives us, does He give us an incomplete aim or does He give us the aim to go to a complete world? [He gives us the aim to go] to the complete world. So the aim of going to the complete world is certainly of reaching the first birth from among the 21 births. We have to become that here itself. So those who rule in the Golden Age have 84 births. [It is] a 100% true age (*satt yug*). There isn't even one *percent* falsity in it. It isn't even complete with fifteen three quarters. How complete is it? Complete with 16 celestial degrees. Then, those in the Silver Age will certainly have fewer births.

There is such a difference between 84 births and the 84 lakh [species] that they have mentioned! Then the cycle should also be so lengthy, so that there are these many births. All these are gossips. Then why has this topic been written in the scriptures: 'the human soul wanders in 84 lakh births, it wanders in 84 lakh species by having births [in those species]?' On one hand Baba says, 'whatever has been written in the scriptures, whatever has been written in the Ramayana, Bhagvat [and] Mahabharata, you call *tally* it [with the shooting period] at present'. All the topics of the present have been written in the scriptures. The human soul certainly doesn't pass through 84 lakh species, then why was it said? (Student answered.) Yes, even the human beings have *sanskaars* like insects, spiders and animals, so there is a human soul like this too who has **every** type of *sanskaar* contained in it. This is why it was said: after being born in 84 lakh species, the human soul receives a birth as a human being, the child of *manu* who thinks and churns at the end. That is certainly the 84<sup>th</sup> birth. So, to whom is this topic applicable? Certainly, there are souls like this too who have the complete 84 births; they are the seeds of the souls belonging to every religion. The seed is certainly never destroyed. Those seed form souls are in the form of fathers of the entire human world. So they contain these qualities and bad traits like the behaviour of these special types of species. This is why it has been said in the scriptures: the human soul wanders in 84 lakh species. (Student: Are there many souls like this?) Many? (Student: Are there many seed form souls like this?) If they are like lustful dogs, they will behave more like dogs; they will

<sup>16</sup> The one with a *paaras* like intellect

<sup>17</sup> Ruler of a *cakra* or country described as extending from sea to sea

especially behave like all the other lustful living creatures. There are some like this too who have the behaviour of anger a lot, so they will behave like cats, the ones who fight. So, they have *groups*; some are wrathful, some are lustful, some are the ones with attachment, but there is one *group* like this too that has all the vices at the extreme level. Which one is it? [The group of] monkeys. So which army did Ram take? He took an army of monkeys. So, they (the monkeys) are the fathers of everyone. So, there is such a difference between 84 births and the 84 lakh [species] that they mention! Then, even the cycle should be so lengthy, so that there are these many births. All these are certainly gossips. It means there aren't births in 84 lakh species in a physical form.

You should always give the picture first. Never beg for money to anyone. What? To whom does Baba speak? The **Spiritual** Father speaks to the **spiritual** children, He doesn't speak to the body conscious bulls at all. *Heh!* So to whom did He say 'you'? He said to the spiritual children, the spiritual souls who have 84 births, the souls who stabilize in the spiritual *stage*. So, He told them: never beg for money. It means, those who beg for money won't be the souls who stabilize in a spiritual *stage*, the ones who receive the inheritance from the Father directly. What? Whether you beg for money directly or indirectly, it is indeed begging, isn't it? So, never beg for money. (Student: Indirectly begging...) *Indirect* begging [means] hanging a bowl (*katora*) here and writing: 'put [money] in this'. Call it a *silver* bowl or hang a wooden box, it is the same thing. Your task is to give them. Whom? (Someone answered.) No. Your task isn't to beg, your task is to give. Whose children are you? You are the children of the Giver. If they have to give anything, they will give it [to you] automatically. You, never beg to them. What is begging for co-operation as well? This is also begging. If someone asks [you] the price [of the pictures], tell them: 'Baba is certainly the Friend of the poor. It is distributed *free* of cost to the poor. As for the rest, the more the wealthy people give, we will print even more [pictures]. We will certainly not use the money for personal use. We are the *purushaartha*<sup>18</sup> children of the Supreme Soul Father. The one who is *purushaartha*, he is capable to earn so much through his own *purushaarth* (spiritual effort) that he can become quite full. Is there need for him to beg? No. Here are the children who learn Raja Yoga, the ones who have filled such *sanskaars* in them that [an example is given for them:] the soldier Babar rises high, makes *purushaarth* and becomes what in this very birth? He becomes and sits as an emperor in the same birth. So, will they beg before anyone? And will they beg for themselves? This can never happen. Your task is to give. We don't use the money for personal use. Whatever we receive, it is just utilized for the people. It is the wealthy people who will build a *dharmashaalaa* (rest house) etc. Yes, the poor can also build one, there is no expenditure in this. Suppose, [someone] says: I will open a *centre* or this *Godly University* (University of God) and even if three-four [people] obtain good fruits from such *Godly University*, it is a good fortune of those who opened it. You should be generous hearted in this. Look, Baba is so generous hearted! He takes [away] worthlessness and gives you the emperorship [in return]. Only the good children will ... Baba... [Audio cut] You have to *show* the *Satguru*. If you become lustful or angry, it means you defame the *Satguru*. Then you won't be able to attain a [high] status. You should be very careful.

<sup>18</sup> The ones who make spiritual efforts

The Father says: you kept receiving the inheritance of the poison [of lust] for 63 births from the father [or] husband. Now this Father from the world beyond (*Paarlokik Bap*), the Husband gives you the inheritance of nectar. You have to give knowledge to the people of every religion. Explain to the Muslims as well: you serve God, so certainly, you are servants, aren't you? Well, where is God? God alone can give the *knowledge* of the Creator and the creation. He certainly stays in the Abode of Peace. You can take the inheritance of peace by remembering Him. While continuing to take the inheritance, your wrong actions will be destroyed and you will go to God. This knowledge is for people of every religion. This is a completely new topic. The scriptures are of the path of *bhakti*. To suffer misfortune from door to door, feeding the Brahmins, going to pilgrimage [places]... what happens in the path of *bhakti*? This path of *bhakti* is practiced in the Brahmin world as well. What? [It is practiced] in the *shooting period*. Reading the scriptures, whether they (the Brahmins) adopt them (the rules mentioned in the scriptures) in their life or not, they just have to read, listen to and narrate it to others, daily according to the rule. [They] suffer misfortune from door to door. They suffer misfortune at [the place of] one guru today and tomorrow they suffer misfortune [at the place of] another guru. [They think:] if not this *zonal in charge*<sup>19</sup>, then let it be another *zonal in charge*. Feeding the Brahmins... what happens in the path of *bhakti*? Feeding the Brahmins. They certainly don't have knowledge; so what will they do? They will make [others] happy by feeding and giving drinks; they [themselves] will remain happy [doing this]. Going to pilgrimage [places]... which are the pilgrimage [places]? [The place] where non-living pictures are kept. In the path of *bhakti*, there are pilgrimage [places] of non-living pictures where [people] suffer misfortune. And what is it in the path of knowledge? It isn't about suffering misfortune at non-living pilgrimage [places]. Here, the boat goes across just through one knowledge; just one [kind of] knowledge and the knowledge of only the One. There is no need to go anywhere else at all, so that you have to go to one place and then to another place. So very sweet children, now you have to go to paradise. Those who drink the poison [of lust] will certainly create obstacles. What was said? Who will create obstacles? Those who can't renounce the inheritance of the poison, they will certainly create obstacles; because the entire world is *dhundhakaari*. What was the name given? ***Dhundhakaari***; *dhundh* means? Dust (*dhuul*), the ones that creates dust. *Kaari* means the ones who do, *dhundh* means dust, dust means the ones that create the dust of body consciousness. Look, there is no purity in Bharat so they keep suffering misfortune. There are so many commotions [in Bharat]. They keep going on strikes. They harass the *government*. The *government* clearly says: from where will we bring so much money? Then they (the public) say: 'you people enjoy yourselves.' Though [you people] collect money. The *government* says from where should we bring so much money? Then they (the public) say: you keep enjoying yourself, you keep collecting money, what sin have we committed?' We just want [our] wages, we want the salary. So, they keep going on strikes to have their salary increased. So the business stops. All these things are bound to happen. Somewhere you won't get vegetables, somewhere you won't get milk. Disputes keep taking place everywhere. After all these commotions there will be peace. Which vegetables won't you get and which milk won't you get? How will the *shooting* of this be performed? (Student: The milk of knowledge.) Yes. You

<sup>19</sup> In charge of a zone in India

won't get milk. What does vegetable mean? The mind should remain fresh, it should remain green, flourishing. (Student commented.) Yes, so, you won't get happiness, because when the conduct towards each other is spoilt, the happiness starts vanishing. Look, if there is no rainfall at some place, they organize a *yagya* (sacrificial fire). If there is a lot of restlessness somewhere, they organize a *yagya* for *peace*. But only the One God is *peaceful*. Until He comes, who will give the donation of peace? And He alone is the Giver. Which one? The Point. There is just one Point [that gives], not any other point. What? There are many point souls. There are many point souls. What are the souls of insects and spiders as well? Points. The human souls are also points and the souls of animals and birds are also points but among all these points, one point is... what? The Giver of peace, the Giver of happiness. Search [Him]. Where will you search Him? How will you come to know which is that one Point; all the point souls are alike. There isn't any different between them. Then how will you come to know where and who is that point, whom should you remember [and] where should you remember? (Someone said: Through remembrance.) Through remembrance? Should you remember through remembrance? The Giver is the One alone. Look, how dear children you are! Why are you dear? Because you got to know that One *Supreme Soul*, the Point of Light, you have recognized Him. This is why the Father says: Children, don't think, I don't have any qualities. I, the virtue less don't have any virtues (*mujh nirgun haare mein koi gun naahi*). Every soul, every child of the Father certainly has one or other special quality. Which is the greatest special quality of the children that has been mentioned? The recognition of the Father. [The people of] the world didn't recognize [Him] but you children have recognized the Father. [The people of] the world didn't recognize [Him] and we children have recognized the Father! How many children will recognize the Father completely? There are 500 crore (five billion) [souls] in the world, but how many children will recognize [the Father] in the end? Maximum, how many children will recognize the Father completely in the end and receive attainment from the Father? (Student said something.) (End of the cassette)